

DC

HEALTH

GOVERNMENT OF THE DISTRICT OF COLUMBIA

Ryan White GY32 Kickoff

Provider Meeting

Princess L. Johnson

Public Health Analyst, Care and Treatment Division

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PROGRAM EXPECTATIONS

REPORTING



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PROGRAM EXPECTATIONS

GRANT REPORTING REQUIREMENTS

- CAREWare data entry
  - Daily or monthly uploads
- Invoice submission in EGMS– Due by 10<sup>th</sup> business day
  - Monthly CAREWare Financial Report
  - Monthly Narrative Report
- Program Narrative submission in EGMS– Due by 10<sup>th</sup> business day
  - Monthly Narrative Report
  - Monthly CAREWare Financial Report
- Payment Authorization Notice (PAN) submission in DC Vendor Portal- Due within 3 business days of receipt
- Closeout
  - Summary program narratives due 30 days after close of grant
- ShareFile
  - Submission of support docs with Protected Health Information (PHI)

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PROGRAM EXPECTATIONS

GRANT PROGRAM MONITORING

- CAREWare data review
- Monthly narrative review
- Invoice review
- Monthly check-ins
- Provider Report Card
- Annual Site Visit
- Payment Request Review *(including invoice and support docs)*
- Technical Assistance *(visits, calls, EGMS, capacity building, etc.)*
- Remediation Plans *(to remedy problems –fiscal and/or programmatic)*
- Corrective Action Plans *(problems not remedied with Remediation Plan)*

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PROGRAM EXPECTATIONS

- Case Management Operation Committee (CMOC) Quarterly Trainings
  - Take place the 3<sup>rd</sup> Thursday of each month
  - Attendance is required for all Ryan White medical and non-medical case managers

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PROGRAM EXPECTATIONS

MINORITY AIDS INITIATIVE (MAI)-YOUTH REACH

- Outpatient Ambulatory Health Services (on-site or approved partnership)
- Medical Case Management (on-site)
- Early Intervention Services (on-site)
- Mental Health (on-site)
- Substance Abuse (on-site or approved partnership)
- Psychosocial Support (on-site)

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## PROGRAM EXPECTATIONS

Early Intervention Services

**Hi-V (high-five) Pillars**

- Find' em"
- Teach' em"
- Test' em"

- Link' em"
- Keep' em"



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## LinkU

DOH'S ONLINE RESOURCE AND REFERRAL GUIDE



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## QUESTIONS?

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