

OUTLINE

- Ryan White Data Management Review
 - Ryan White Client-Level Data Annual Reporting Cycle
 - Data Reporting for Grant Year 32
 - Continued Program Income Client Level Data Requirement
 - Minimum required Data Elements for Ryan White Services Report
 - Grant Year 30 Aggregate Data Overview



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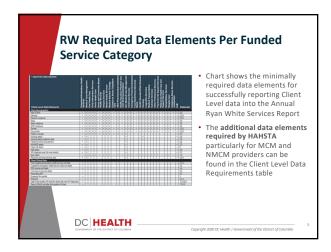
Annual Data Reporting Timeline

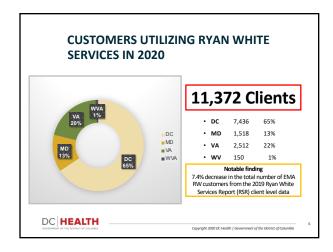
- Client-Level Data Report (Monthly) due no later than 10th business day for preceding month
 - Submitted to HAHSTA only
- Mid-Year Ryan White Services Report (bi-annually) Due last Thursday in August
 - Submitted to HAHSTA only
- Annual Ryan White Services Report (annually)* Due Last Thursday in February
 - Submitted to HRSA/HAB in the Electronic Handbook (EHB)
- Data Improvement Project (annually)- Due 30 days before the end of the program year
- $\ensuremath{^{*}}$ Inclusion criteria for this requirement. All providers are recommended to participate.

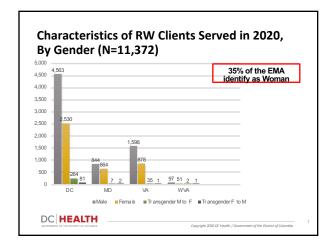


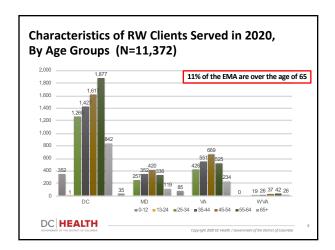
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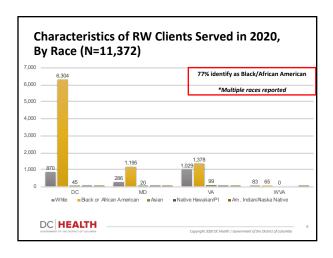
Grant Year 32 — Continuation of Eligible Services Reporting and Program Income • GY32 will continue with the submission of client level data for RWHAP eligible clients that received an allowable service funded through RWHAP-related expenditures (Pharmaceutical Rebates and Program Income) • All providers are required to report data on RWHAP clients who receive services funded by program income and pharmaceutical rebates, which are generated as a result of the RWHAP award.

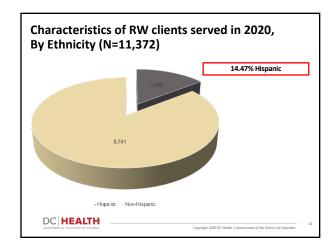


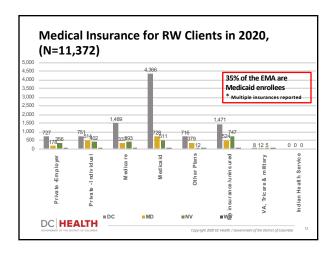


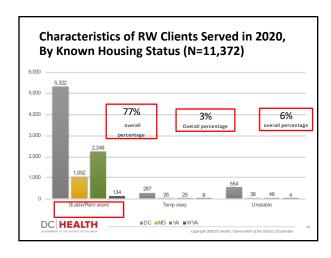




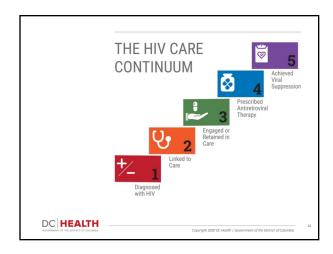


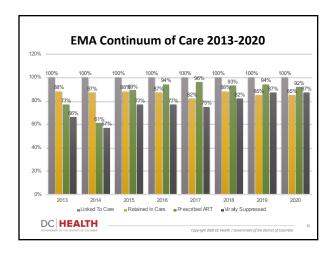






| Rank | Service Category | Percent of Tot |
|------|---------------------------------------|----------------|
| 1 | Early Intervention Services | 68% |
| 2 | Case-Management, Non-Medical | 34% |
| 3 | Emergency Financial Assistance | 13% |
| 4 | Outpatient Ambulatory Health Services | 11% |
| 5 | Food Bank/ Home-delivered Meals | 10% |
| 6 | Medical Case Management | 8% |
| 7 | Medical Transportation | 4% |
| 8 | Oral Health | 3% |
| 9 | Medical Nutrition Therapy | 2.6% |
| 10 | Mental Health | 2% |





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Questions?

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