

# Ryan White Part B GY33 Sub-Recipient Meeting

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Trammell Walters, Ryan White Part B Coordinator, Care and Treatment Division  
March 29, 2023

## Part B GY33 Sub-Recipient Meeting

- ▶ Part B Program updates
- ▶ Reporting requirements
- ▶ Ryan White Program monitoring practices
- ▶ Program income, imposition of charges and cap on charges

# Ryan White Part B Program Updates

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# Capacity Building Assistance (CBA)

## Work Plans

- Based on RCAT Lite results
- Developed across 5 categories
- Done in collaboration with Ryan White Program Officer

## Trainings

- Powered by HealthHIV
- Link provided by Program Officers
- Sub-recipients delegate appropriate staff to targeted, self-paced trainings
- Certificates are provided with a successful post test score of 80% or more

## Next Steps

- Program Officers monitor the completion of trainings
- HAHSTA team monitors performance in areas identified in work plans
- Sub-recipients re-assessed for improvement in January 2024

# Data to Care

- **Identifies** people living with HIV who are out of care (OOC)
- **Links** or **reengages** persons in HIV medical care
- **Supports** the HIV Care Continuum
- **DC Health** enlists investigators to follow-up on patients lost to care

Please contact **Patrice Ward** [Patrice.ward@dc.gov](mailto:Patrice.ward@dc.gov) or **Kate Drezner** [kate.drezner@dc.gov](mailto:kate.drezner@dc.gov) for more information about D2C or to submit an out of care list.

# Policies and Procedures

Provide sub-recipients with expectations and the framework for making decisions when providing Ryan White services. Each Policies and Procedures document is standardized to include the following main components:

- ❖ Subject
- ❖ Purpose
- ❖ Definitions and Acronyms
- ❖ Procedures
- ❖ Related documents, forms, and tools

| HAHSTA Ryan White Policies and Procedures |
|---|
| Program Income                            |
| Client Incentives                         |
| Report Cards                              |
| Enrollment and Eligibility                |
| Site Visits                               |
| Occupancy                                 |
| Training, Travel and Conferences          |
| Grant Closeouts                           |
| Remediation/Corrective Actions            |

# Case Management Operating Committee (CMOC) Program Expectations

The Case Management Comprehensive Trainings provided by HAHSTA and the CMOC leadership happens quarterly through a virtual format. Attendance is required for all Ryan White medical and non-medical case managers. Below are the scheduled training dates for this year.

- Thursday, January 19, 2023
- Thursday, April 20, 2023
- Thursday, July 19, 2023, and
- Thursday, October 20, 2023

Case Management Operation Committee (CMOC) has virtual business meetings monthly on the 3<sup>rd</sup> Thursday of the month, from 10:00 am – 12:00 pm.

- Please contact your program officer if you are not already on the CMOC Listserv

# Reporting Requirements

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# Grant Reporting Requirements

- Monthly Packet for reimbursement: *Submitted by the 15<sup>th</sup> of each month in EGMS 2.0*
  - CAREWare Financial Report
  - Invoice
  - Program Narrative
- Quarterly
  - Program Income Report
- Payment Authorization Notice (PAN) submission in DC Vendor Portal - *Due within 3 business days of receipt*
- Closeout Reports - *Due 30 days after close of grant (via email)*
  - Grant Annual Narrative Report summary (see template)
- ShareFile
  - Secured portal for support documents containing Protected Health Information (PHI)

# Quality Reporting Requirements

- HAHSTA provides sub-recipients with a CQI coach, access to Ryan White HIV/AIDS Program Center for Quality Improvement and Innovation (CQII), and regional quality resources/learning opportunities.
- HAHSTA requires sub-recipients to have a Quality Program. This includes the following activities:

| CQM Program Components  | Expectations   |  |   |  |      |   |              |   |      |   |
|---|--|--|---|--|------|---|--------------|---|------|---|
| Infrastructure  | Quality Management Committee<br>Quality Management Plan<br>Consumer Involvement/Satisfaction<br>Quality Management Evaluation & Assessment   |  |   |  |      |   |              |   |      |   |
| Performance Measures  | <table border="1"> <thead> <tr> <th data-bbox="1026 891 1819 993">Percent of RWHAP eligible clients receiving at least one unit of service for a RWHAP-funded service<br/>Category</th> <th data-bbox="1819 891 2280 993">Minimum number of performance measures</th> </tr> </thead> <tbody> <tr> <td data-bbox="1026 993 1819 1029">≥50%</td> <td data-bbox="1819 993 2280 1029">2</td> </tr> <tr> <td data-bbox="1026 1029 1819 1065">&gt;15% to &lt;50%</td> <td data-bbox="1819 1029 2280 1065">1</td> </tr> <tr> <td data-bbox="1026 1065 1819 1100">≤15%</td> <td data-bbox="1819 1065 2280 1100">0</td> </tr> </tbody> </table> |  | Percent of RWHAP eligible clients receiving at least one unit of service for a RWHAP-funded service<br>Category | Minimum number of performance measures | ≥50% | 2 | >15% to <50% | 1 | ≤15% | 0 |
| Percent of RWHAP eligible clients receiving at least one unit of service for a RWHAP-funded service<br>Category | Minimum number of performance measures   |  |   |  |      |   |              |   |      |   |
| ≥50%  | 2  |  |   |  |      |   |              |   |      |   |
| >15% to <50%  | 1  |  |   |  |      |   |              |   |      |   |
| ≤15%  | 0  |  |   |  |      |   |              |   |      |   |
| Quality Improvement   | Quality Improvement Projects – development and implementation of activities to make changes to the program in response to performance data results   |  |   |  |      |   |              |   |      |   |

# Quality Requirements Timeline

| Frequency        | Deliverable  | Due Date(s)  |
|------------------|--|--|
| <b>Quarterly</b> | Quality Improvement Project (QIP) Summary Report                     | 1 <sup>st</sup> Quarter, by 15 <sup>th</sup> business day of June<br>2 <sup>nd</sup> Quarter, by 15 <sup>th</sup> business day of September<br>3 <sup>rd</sup> Quarter, by 15 <sup>th</sup> business day of December<br>4 <sup>th</sup> Quarter, by 15 <sup>th</sup> business day of March |
|                  | Performance Measure Summary (including data updates and analysis)    | 1 <sup>st</sup> Quarter, by 15 <sup>th</sup> business day of June<br>2 <sup>nd</sup> Quarter, by 15 <sup>th</sup> business day of September<br>3 <sup>rd</sup> Quarter, by 15 <sup>th</sup> business day of December<br>4 <sup>th</sup> Quarter, by 15 <sup>th</sup> business day of March |
|                  | QM Committee Meeting Minutes & Documentation of Customer Involvement | 1 <sup>st</sup> Quarter, by 15 <sup>th</sup> business day of June<br>2 <sup>nd</sup> Quarter, by 15 <sup>th</sup> business day of September<br>3 <sup>rd</sup> Quarter, by 15 <sup>th</sup> business day of December<br>4 <sup>th</sup> Quarter, by 15 <sup>th</sup> business day of March |
| <b>Annually</b>  | Quality Management Plan (including work plan)                        | Within 30 days of the beginning of the Grant Program Year  |

## RW Required Data Elements Per Funded Service Category

| • report the data element  | Outpatient/Ambulatory Health Services | Medical Case Management | Oral Health Care | Early Intervention Services | Home Health Care | Home and Community-Based Health Services | Hospice Services | Mental Health Services | Medical Nutrition Therapy | Substance Abuse Outpatient Care | AIDS Pharmaceutical Assistance | Health Insurance Premium and Cost-Sharing Assistance | Non-Medical Case Management | Child Care Services | Emergency Financial Assistance | Food Bank/Home-Delivered Meals | Health Education/Risk Reduction | Housing | Linguistics Services | Medical Transportation | Outreach Services | Other Professional Services | Psychosocial Support Services | Referral for Health Care and Support Services | Rehabilitation Services | Respite Care | Substance Abuse Services (residential) | EHE | Rationale |
|--|---------------------------------------|-------------------------|------------------|-----------------------------|------------------|--|------------------|------------------------|---------------------------|---------------------------------|--------------------------------|--|-----------------------------|---------------------|--------------------------------|--------------------------------|---------------------------------|---------|----------------------|------------------------|-------------------|-----------------------------|-------------------------------|---|-------------------------|--------------|--|-----|-----------|
| <b>Client-Level Data Elements</b>                                    |                                       |                         |                  |                             |                  |  |                  |                        |                           |                                 |                                |  |                             |                     |                                |                                |                                 |         |                      |                        |                   |                             |                               |   |                         |              |  |     |           |
| <b>Client Demographics</b>   |                                       |                         |                  |                             |                  |  |                  |                        |                           |                                 |                                |  |                             |                     |                                |                                |                                 |         |                      |                        |                   |                             |                               |   |                         |              |  |     |           |
| Year of birth  | *                                     | *                       | *                | *                           | *                | *  | *                | *                      | *                         | *                               | *                              | *  | *                           | *                   | *                              | *                              | *                               | *       | *                    | *                      | *                 | *                           | *                             | *   | *                       | *            | *                                      | *   | 2.6       |
| Ethnicity  | *                                     | *                       | *                | *                           | *                | *  | *                | *                      | *                         | *                               | *                              | *  | *                           | *                   | *                              | *                              | *                               | *       | *                    | *                      | *                 | *                           | *                             | *   | *                       | *            | *                                      | *   | 2.3,6     |
| Hispanic subgroup  | *                                     | *                       | *                | *                           | *                | *  | *                | *                      | *                         | *                               | *                              | *  | *                           | *                   | *                              | *                              | *                               | *       | *                    | *                      | *                 | *                           | *                             | *   | *                       | *            | *                                      | *   | 2.3,6     |
| Race   | *                                     | *                       | *                | *                           | *                | *  | *                | *                      | *                         | *                               | *                              | *  | *                           | *                   | *                              | *                              | *                               | *       | *                    | *                      | *                 | *                           | *                             | *   | *                       | *            | *                                      | *   | 3.6       |
| Asian subgroup   | *                                     | *                       | *                | *                           | *                | *  | *                | *                      | *                         | *                               | *                              | *  | *                           | *                   | *                              | *                              | *                               | *       | *                    | *                      | *                 | *                           | *                             | *   | *                       | *            | *                                      | *   | 3.6       |
| NHPI subgroup  | *                                     | *                       | *                | *                           | *                | *  | *                | *                      | *                         | *                               | *                              | *  | *                           | *                   | *                              | *                              | *                               | *       | *                    | *                      | *                 | *                           | *                             | *   | *                       | *            | *                                      | *   | 3.6       |
| Gender   | *                                     | *                       | *                | *                           | *                | *  | *                | *                      | *                         | *                               | *                              | *  | *                           | *                   | *                              | *                              | *                               | *       | *                    | *                      | *                 | *                           | *                             | *   | *                       | *            | *                                      | *   | 2.3,6     |
| Sex at birth   | *                                     | *                       | *                | *                           | *                | *  | *                | *                      | *                         | *                               | *                              | *  | *                           | *                   | *                              | *                              | *                               | *       | *                    | *                      | *                 | *                           | *                             | *   | *                       | *            | *                                      | *   | 2.3,6     |
| Health coverage  | *                                     | *                       | *                | *                           | *                | *  | *                | *                      | *                         | *                               | *                              | *  | *                           | *                   | *                              | *                              | *                               | *       | *                    | *                      | *                 | *                           | *                             | *   | *                       | *            | *                                      | *   | 2.6       |
| Housing status   | *                                     | *                       | *                | *                           | *                | *  | *                | *                      | *                         | *                               | *                              | *  | *                           | *                   | *                              | *                              | *                               | *       | *                    | *                      | *                 | *                           | *                             | *   | *                       | *            | *                                      | *   | 2.6       |
| Housing status collection date                                       | *                                     | *                       | *                | *                           | *                | *  | *                | *                      | *                         | *                               | *                              | *  | *                           | *                   | *                              | *                              | *                               | *       | *                    | *                      | *                 | *                           | *                             | *   | *                       | *            | *                                      | *   | 2.6       |
| Federal poverty level percent  | *                                     | *                       | *                | *                           | *                | *  | *                | *                      | *                         | *                               | *                              | *  | *                           | *                   | *                              | *                              | *                               | *       | *                    | *                      | *                 | *                           | *                             | *   | *                       | *            | *                                      | *   | 2.6       |
| HIV/AIDS status  | *                                     | *                       | *                | *                           | *                | *  | *                | *                      | *                         | *                               | *                              | *  | *                           | *                   | *                              | *                              | *                               | *       | *                    | *                      | *                 | *                           | *                             | *   | *                       | *            | *                                      | *   | 2.3       |
| Client risk factor   | *                                     | *                       | *                | *                           | *                | *  | *                | *                      | *                         | *                               | *                              | *  | *                           | *                   | *                              | *                              | *                               | *       | *                    | *                      | *                 | *                           | *                             | *   | *                       | *            | *                                      | *   | 6         |
| Vital status   | *                                     | *                       | *                | *                           | *                | *  | *                | *                      | *                         | *                               | *                              | *  | *                           | *                   | *                              | *                              | *                               | *       | *                    | *                      | *                 | *                           | *                             | *   | *                       | *            | *                                      | *   | 4.5       |
| HIV diagnosis year (for new clients)                                 | *                                     | *                       | *                | *                           | *                | *  | *                | *                      | *                         | *                               | *                              | *  | *                           | *                   | *                              | *                              | *                               | *       | *                    | *                      | *                 | *                           | *                             | *   | *                       | *            | *                                      | *   | 2.3       |
| New Client   | *                                     | *                       | *                | *                           | *                | *  | *                | *                      | *                         | *                               | *                              | *  | *                           | *                   | *                              | *                              | *                               | *       | *                    | *                      | *                 | *                           | *                             | *   | *                       | *            | *                                      | *   | 1.6       |
| Received services previous year                                      | *                                     | *                       | *                | *                           | *                | *  | *                | *                      | *                         | *                               | *                              | *  | *                           | *                   | *                              | *                              | *                               | *       | *                    | *                      | *                 | *                           | *                             | *   | *                       | *            | *                                      | *   | 3.4,6     |
| <b>Client Clinical Data</b>  |                                       |                         |                  |                             |                  |  |                  |                        |                           |                                 |                                |  |                             |                     |                                |                                |                                 |         |                      |                        |                   |                             |                               |   |                         |              |  |     |           |
| First outpatient/ambulatory health service visit date                | *                                     | *                       | *                | *                           | *                | *  | *                | *                      | *                         | *                               | *                              | *  | *                           | *                   | *                              | *                              | *                               | *       | *                    | *                      | *                 | *                           | *                             | *   | *                       | *            | *                                      | *   | 2,3,4     |
| Outpatient ambulatory health service visits and dates                | *                                     | *                       | *                | *                           | *                | *  | *                | *                      | *                         | *                               | *                              | *  | *                           | *                   | *                              | *                              | *                               | *       | *                    | *                      | *                 | *                           | *                             | *   | *                       | *            | *                                      | *   | 3,4       |
| CD4 counts and dates   | *                                     | *                       | *                | *                           | *                | *  | *                | *                      | *                         | *                               | *                              | *  | *                           | *                   | *                              | *                              | *                               | *       | *                    | *                      | *                 | *                           | *                             | *   | *                       | *            | *                                      | *   | 3,4       |
| Viral load counts and dates  | *                                     | *                       | *                | *                           | *                | *  | *                | *                      | *                         | *                               | *                              | *  | *                           | *                   | *                              | *                              | *                               | *       | *                    | *                      | *                 | *                           | *                             | *   | *                       | *            | *                                      | *   | 3,4       |
| Prescribed ART   | *                                     | *                       | *                | *                           | *                | *  | *                | *                      | *                         | *                               | *                              | *  | *                           | *                   | *                              | *                              | *                               | *       | *                    | *                      | *                 | *                           | *                             | *   | *                       | *            | *                                      | *   | 3,4       |
| Screened for syphilis  | *                                     | *                       | *                | *                           | *                | *  | *                | *                      | *                         | *                               | *                              | *  | *                           | *                   | *                              | *                              | *                               | *       | *                    | *                      | *                 | *                           | *                             | *   | *                       | *            | *                                      | *   | 3         |
| Pregnant   | *                                     | *                       | *                | *                           | *                | *  | *                | *                      | *                         | *                               | *                              | *  | *                           | *                   | *                              | *                              | *                               | *       | *                    | *                      | *                 | *                           | *                             | *   | *                       | *            | *                                      | *   | 2,3,4     |
| Date of first positive HIV test (for clients with new HIV diagnosis) | *                                     | *                       | *                | *                           | *                | *  | *                | *                      | *                         | *                               | *                              | *  | *                           | *                   | *                              | *                              | *                               | *       | *                    | *                      | *                 | *                           | *                             | *   | *                       | *            | *                                      | *   | 1,3,4,5,6 |
| Date of OAHS visit after first positive HIV test                     | *                                     | *                       | *                | *                           | *                | *  | *                | *                      | *                         | *                               | *                              | *  | *                           | *                   | *                              | *                              | *                               | *       | *                    | *                      | *                 | *                           | *                             | *   | *                       | *            | *                                      | *   | 1,3,4,5   |

# Annual Data Reporting Timeline

- **Client-Level Data Report (Monthly)** - due no later than 15<sup>th</sup> business day for preceding month
  - Submitted to HAHSTA only
- **Mid-Year Ryan White Services Report (bi-annually)** - Due last Thursday in August
  - Submitted to HAHSTA only
- **Annual Ryan White Services Report (annually)\*** - Due Last Thursday in February
  - Submitted to HRSA/HAB in the Electronic Handbook (EHB)
- **Data Improvement Project (annually)**- Due 30 days before the end of the program year

\* Inclusion criteria for this requirement. All providers are recommended to participate.

**THANK YOU!!**



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# DC | HEALTH

GOVERNMENT OF THE DISTRICT OF COLUMBIA

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